

**Public  
Key Decision - Yes**

## **HUNTINGDONSHIRE DISTRICT COUNCIL**

**Title/Subject Matter:** Affordable Housing Delivery

**Meeting/Date:** Overview & Scrutiny (Performance & Growth) –  
4th December 2024

**Executive Portfolio:** Executive Councillor for Jobs, Economy &  
Housing

**Report by:** Pamela Scott - Regeneration & Housing Delivery  
Manager

**Ward(s) affected:** All

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### **Recommendation(s):**

The Overview and Scrutiny Committee is asked to:

Comment on the contents of the report and the appendix, The Affordable Housing Advice Note.